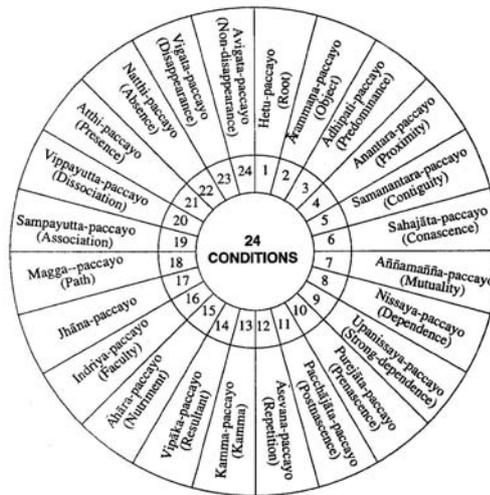


PAṬṬHĀNA

Paccayaniddesa

The 24 Modes of Conditionality

1. Hetu paccayo
2. Ārammaṇa paccayo
3. Adhipati paccayo
4. Antara paccayo
5. Samanantara paccayo
6. Sahajāta paccayo
7. Aññaṃaṇṇa paccayo
8. Nissaya paccayo
9. Upanissaya paccayo
10. Purejāta paccayo
11. Pacchājāta paccayo
12. Āsevana paccayo
13. Kamma paccayo
14. Vipāka paccayo
15. Āhāra paccayo
16. Indriya paccayo
17. Jhāna paccayo
18. Magga paccayo
19. Sampayutta paccayo
20. Vippayutta paccayo
21. Atthi paccayo
22. Natthi paccayo
23. Vigata paccayo
24. Avigata paccayo



1. Root condition
2. Object condition
3. Predominance condition
4. Contiguity condition
5. Immediacy condition
6. Co-nascence condition
7. Mutuality condition
8. Dependence condition
9. Powerful Dependence condition
10. Pre-nascence condition
11. Post-nascence condition
12. Repetition condition
13. Kamma condition
14. Kamma-result condition
15. Nutriment condition
16. Faculty condition
17. Jhāna condition
18. Path condition
19. Association condition
20. Dissociation condition
21. Presence condition
22. Absence condition
23. Disappearance condition
24. Non-disappearance condition.

1. Hetu paccayo

Hetupaccayo'ti:

Hetu hetusampayuttakānaṃ dhammānaṃ

taṃsamuṭṭhānānaṃ rūpānaṃ

hetu paccayena paccayo

Root Condition:

The six roots¹ are related to the states² associated with the roots and to the matter produced thereby³ by root condition.

¹ The six roots (*hetus*) are: *lobha*, *dosa*, *moha* and *alobha*, *adosa*, *amoha*

² States (*dhammas*) are the *cittas* and their *cetasikas*

³ Matter produced by the *cittas* with roots : (*citta-ja rūpa*) and at *paṭisandhi* with roots: *kamma-ja rūpa*

2. Ārammaṇa paccayo

Ārammaṇapaccayo'ti:

(1) Rūpāyatanaṃ cakkhaviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
ārammaṇa paccayena paccayo.

(2) Saddāyatanaṃ sotaviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
ārammaṇa paccayena paccayo.

(3) Gandhāyatanaṃ ghānaviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
ārammaṇa paccayena paccayo.

(4) Rasāyatanaṃ jivhāviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
ārammaṇa paccayena paccayo.

(5) Phoṭṭhabbāyatanaṃ kāyaviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
ārammaṇa paccayena paccayo.

(6) Rūpāyatanaṃ saddāyatanaṃ
gandhāyatanaṃ rasāyatanaṃ
phoṭṭhabbāyatanaṃ manodhātuyā
taṃsāmpayuttakānañca dhammānaṃ
ārammaṇa paccayena paccayo.

(7) Sabbe dhammā manoviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
ārammaṇa paccayena paccayo.

(8) Yaṃ yaṃ dhammaṃ ārabha ye ye
dhammā uppajjanti cittacetasikā dhammā.
Te te dhammā tesāṃ tesāṃ dhammānaṃ
ārammaṇa paccayena paccayo.

Object Condition:

Visible object is related to eye-consciousness-element⁴ and its associated states⁵ by object condition.

Sound is related to ear-consciousness-element and its associated states by object condition.

Smell is related to nose-consciousness-element and its associated states by object condition.

Taste is related to tongue-consciousness-element and its associated states by object condition.

Tangible object is related to body-consciousness-element and its associated states by object condition.

Visible object, sound, smell, taste and tangible object are related to mind-element⁶ and its associated states by object condition.

All *dhammas*⁷ are related to mind-consciousness-element⁸ and its associated states by object condition.

Grasping any *dhamma* as object, these *dhammas* arise: consciousness and mental factors. The former *dhamma* is related to the latter *dhammas* by object condition.

⁴ Eye-consciousness-element (*cakkhu-viññāna-dhātu*) means the two types of eye-consciousness, result of *kusala* and *akusala*.

⁵ The associated states (*dhammas*) are the associated *cetasikas*, here the 7 universal *cetasikas*

⁶ Mind-element (*mano-dhātu*) comprises the 3 *cittas* just before and after the *viññāna-citta*, that is *pancadvārāvajjana* and the 2 *sampañicchana cittas*.

⁷ all objects of the 6 senses

⁸ Mind-consciousness-element (*manoviññāna-dhātu*) comprises 76 *cittas*, 89 minus 10 *viññāna-cittas* and the 3 *cittas* of *mano-dhātu*

3. Adhipati paccayo

Adhipatipaccayo'ti:

(1) Chandādhīpati chandasampayuttakānaṃ dhammānaṃ taṃsamuṭṭhānānaṃ rūpānaṃ adhipati paccayena paccayo.

(2) Vīriyādhīpati vīriyasampayuttakānaṃ dhammānaṃ taṃsamuṭṭhānānaṃ rūpānaṃ adhipati paccayena paccayo.

(3) Cittādhīpati cittasampayuttakānaṃ dhammānaṃ taṃsamuṭṭhānānaṃ rūpānaṃ adhipati paccayena paccayo.

(4) Vīmaṃsādhīpati vīmaṃsasampayuttakānaṃ dhammānaṃ taṃsamuṭṭhānānaṃ rūpānaṃ adhipati paccayena paccayo.

(5) Yaṃ yaṃ dhammaṃ garuṃ katvā ye ye dhammā uppajjanti cittacetasi kādhammā.

Te te dhammā tesāṃ tesāṃ dhammānaṃ adhipati paccayena paccayo.

Predominance Condition:

Predominant wish (*chanda*) is related to its associated states and to the matter produced thereby by predominance condition.

Predominant effort (*vīriya*) is related to its associated states and to the matter produced thereby by predominance condition.

Predominant consciousness (*citta*) is related to its associated states and to the matter produced thereby by predominance condition.

Predominant investigating wisdom (*vīmaṃsa*) is related to its associated states and to the matter produced thereby by predominance condition.

Grasping any *dhamma* as an outstanding object, these latter *dhammas* arise: consciousness and mental factors. The former *dhamma* is related to the latter *dhammas* by predominance condition.

4. Anantara paccaya

Anantarapaccayo'ti:

(1) Cakkhuviññādhātu taṃsāmpayuttakā ca dhammā manodhātuyā taṃsāmpayuttakānaṃ dhammānaṃ anantara paccayena paccayo.

Manodhātu taṃsāmpayuttakā ca dhammā manoviññādhātuyā taṃsāmpayuttakānaṃ dhammānaṃ anantara paccayena paccayo.

(2) Sotaviññādhātu taṃsāmpayuttakā ca dhammā manodhātuyā taṃsāmpayuttakānaṃ dhammānaṃ anantara paccayena paccayo.

Manodhātu taṃsāmpayuttakā ca dhammā manoviññādhātuyā taṃsāmpayuttakānaṃ dhammānaṃ anantara paccayena paccayo.

Contiguity or Proximity Condition:

Eye-consciousness-element and its associated states are related to mind-element⁹ and associated states by contiguity condition.

Mind-element and its associated states are related to mind-consciousness-element¹⁰ and its associated states by contiguity condition.

Ear-consciousness-element and its associated states are related to mind-element and its associated states by contiguity condition.

Mind-element and its associated states are related to mind-consciousness-element and its associated states by contiguity condition.

⁹ According to the mental process, mind-element here refers to the two types of receiving consciousness (*sampaticchana*) only.

¹⁰ Mind-consciousness-element here refers to the three types of investigating consciousness (*santīraṇa*) only.

(3) Ghānaviññādhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānañca dhammānaṃ anantara paccayena paccayo.

Manodhātu taṃsampayuttakā ca dhammā manoviññādhātuyā taṃsampayuttakānañca dhammānaṃ anantara paccayena paccayo.

(4) Jivhāviññādhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānañca dhammānaṃ anantara paccayena paccayo.

Manodhātu taṃsampayuttakā ca dhammā manoviññādhātuyā taṃsampayuttakānañca dhammānaṃ anantara paccayena paccayo.

(5) Kāyaviññādhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānañca dhammānaṃ anantara paccayena paccayo.

Manodhātu taṃsampayuttakā ca dhammā manoviññādhātuyā taṃsampayuttakānañca dhammānaṃ anantara paccayena paccayo.

(6) Purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ anantara paccayena paccayo.

(7) Purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ anantara paccayena paccayo.

(8) Purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ anantara paccayena paccayo.

(9) Purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ anantara paccayena paccayo.

Nose-consciousness-element and its associated states are related to mind-element and its associated states by contiguity condition.

Mind-element and its associated states are related to mind-consciousness-element and its associated states by contiguity condition.

Tongue-consciousness-element and its associated states are related to mind-element and its associated states by contiguity condition.

Mind-element and its associated states are related to mind-consciousness-element and its associated states by contiguity condition.

Body-consciousness-element and its associated states are related to mind-element and its associated states by contiguity condition.

Mind-element and its associated states are related to mind-consciousness-element and its associated states by contiguity condition.

Preceding wholesome states¹¹ are related to subsequent wholesome states¹² by contiguity condition.

Preceding wholesome states¹³ are related to subsequent indeterminate states¹⁴ by contiguity condition.

Preceding unwholesome states¹⁵ are related to subsequent unwholesome states¹⁶ by contiguity condition.

Preceding unwholesome states¹⁷ are related to subsequent indeterminate states¹⁸ by contiguity condition.

¹¹ *Javana kusala cittas* (17) (excluding the last) with their *cetasikas* (max. 38)

¹² *Javana kusala cittas* (17) or *magga-cittas* (4) (excluding the first) with their *cetasikas* (max. 38)

¹³ *Javana kusala cittas* (17) or *magga-cittas* (4) (excluding the first) with their *cetasikas* (max. 38)

¹⁴ *Tadārammaṇa* (11), *bhavaṅga* (9), *phala* (4) with their *cetasikas* (max. 38).

¹⁵ *Javana akusala cittas* (12) (excluding the last) with their *cetasikas* (max. 27)

¹⁶ *Javana akusala cittas* (12) (excluding the first) with their *cetasikas* (max. 27)

¹⁷ Last *Javana akusala citta* (12) + *cetasikas* (27)

¹⁸ *Tadārammaṇa* (11), *bhavaṅga* (9), with their *cetasikas* (max. 35).

(10) Purimā purimā abyākatā dhammā
pacchimānaṃ pacchimānaṃ abyākatānaṃ
dhammānaṃ anantara paccayena paccayo.

Preceding indeterminate states¹⁹ are related to
subsequent indeterminate states²⁰ by contiguity
condition.

(11) Purimā purimā abyākatā dhammā
pacchimānaṃ pacchimānaṃ kusalānaṃ
dhammānaṃ anantara paccayena paccayo.

Preceding indeterminate states²¹ are related to
subsequent wholesome states²² by contiguity
condition.

(12) Purimā purimā abyākatā dhammā
pacchimānaṃ pacchimānaṃ akusalānaṃ
dhammānaṃ anantara paccayena paccayo.

Preceding indeterminate states²³ are related to
subsequent unwholesome states²⁴ by contiguity
condition.

(13) Yesaṃ yesaṃ dhammānaṃ anantarā
ye ye dhammā uppajanti cittacetāsikā dhammā.

In contiguity to any (preceding) state²⁵
these (subsequent) states²⁶ arise, *citta* and
cetasikas.

Te te dhammā tesāṃ tesāṃ dhammānaṃ
anantara paccayena paccayo.

Those (preceding) states are related to those
(subsequent) states by contiguity condition.

¹⁹ *Vipāka- and phala-cittas* (36) excluding *Arahatta-cuti-citta*, *kiriya cittas* (20) + *cetasikas* (max. 38)

²⁰ *Vipāka- and phala-cittas* (36) including *Arahatta-cuti-citta*, *kiriya cittas* (20) + *cetasikas* (max. 38)

²¹ *Votthapana* or *manodvārāvajjana* + *cetasikas* (11)

²² First *Javana mahākusala citta* (8) + *cetasikas* (38)

²³ *Votthapana* or *manodvārāvajjana* + *cetasikas* (11)

²⁴ First *Javana akusala citta* (12) + *cetasikas* (27)

²⁵ Any *citta* (89) excluding *Arahatta-cuti-citta* + *cetasikas* (52)

²⁶ Any *citta* (89) including *Arahatta-cuti-citta* + *cetasikas* (52)

5. Samanantara paccayo

Samanantarapaccayo'ti:

(1) Cakkhaviññādhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānañca dhammānaṃ samanantara paccayena paccayo.

Manodhātu taṃsampayuttakā ca dhammā manoviññādhātuyā taṃsampayuttakānañca dhammānaṃ samanantara paccayena paccayo.

(2) Sotaviññādhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānañca dhammānaṃ samanantara paccayena paccayo.

Manodhātu taṃsampayuttakā ca dhammā manoviññādhātuyā taṃsampayuttakānañca dhammānaṃ samanantara paccayena paccayo.

(3) Ghānaviññādhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānañca dhammānaṃ samanantara paccayena paccayo.

Manodhātu taṃsampayuttakā ca dhammā manoviññādhātuyā taṃsampayuttakānañca dhammānaṃ anantara paccayena paccayo.

(4) Jivhāviññādhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānañca dhammānaṃ samanantara paccayena paccayo.

Manodhātu taṃsampayuttakā ca dhammā manoviññādhātuyā taṃsampayuttakānañca dhammānaṃ samanantara paccayena paccayo.

(5) Kāyaviññādhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānañca dhammānaṃ samanantara paccayena paccayo.

Manodhātu taṃsampayuttakā ca dhammā manoviññādhātuyā taṃsampayuttakānañca dhammānaṃ samanantara paccayena paccayo.

(6) Purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ samanantara paccayena paccayo.

Immediacy or Contiguity Condition:

Eye-consciousness-element and its associated states are related to mind-element²⁷ and its associated states by immediacy condition.

Mind-element and its associated states are related to mind-consciousness-element²⁸ and its associated states by immediacy condition.

Ear-consciousness-element and its associated states are related to mind-element and its associated states by immediacy condition.

Mind-element and its associated states are related to mind-consciousness-element and its associated states by immediacy condition.

Nose-consciousness-element and its associated states are related to mind-element and its associated states by immediacy condition.

Mind-element and its associated states are related to mind-consciousness-element and its associated states by immediacy condition.

Tongue-consciousness-element and its associated states are related to mind-element and its associated states by immediacy condition.

Mind-element and its associated states are related to mind-consciousness-element and its associated states by immediacy condition.

Body-consciousness-element and its associated states are related to mind-element and its associated states by immediacy condition.

Mind-element and its associated states are related to mind-consciousness-element and its associated states by immediacy condition.

Preceding wholesome states²⁹ are related to subsequent wholesome states³⁰ by immediacy condition.

²⁷ According to the mental process, mind-element here refers to the two types of *sampaticchana* only.

²⁸ Mind-consciousness-element here refers to the three types of *santīraṇa* only.

²⁹ *Javana kusala cittas* (17) (excluding the last) with their *cetasikas* (max. 38)

³⁰ *Javana kusala cittas* (17) or *magga-cittas* (4) (excluding the first) with their *cetasikas* (max. 38)

(7) Purimā purimā kusalā dhammā
pacchimānaṃ pacchimānaṃ abyākatānaṃ
dhammānaṃ samanantara paccayena paccayo.

Preceding wholesome states³¹ are related to
subsequent indeterminate states³²
by immediacy condition.

(8) Purimā purimā akusalā dhammā
pacchimānaṃ pacchimānaṃ akusalānaṃ
dhammānaṃ samanantara paccayena paccayo.

Preceding unwholesome states³³ are related to
subsequent unwholesome states³⁴
by immediacy condition.

(9) Purimā purimā akusalā dhammā
pacchimānaṃ pacchimānaṃ abyākatānaṃ
dhammānaṃ samanantara paccayena paccayo.

Preceding unwholesome states³⁵ are related to
subsequent indeterminate states³⁶
by immediacy condition.

(10) Purimā purimā abyākatā dhammā
pacchimānaṃ pacchimānaṃ abyākatānaṃ
dhammānaṃ samanantara paccayena paccayo.

Preceding indeterminate states³⁷ are related to
subsequent indeterminate states³⁸
by immediacy condition.

(11) Purimā purimā abyākatā dhammā
pacchimānaṃ pacchimānaṃ kusalānaṃ
dhammānaṃ samanantara paccayena paccayo.

Preceding indeterminate states³⁹ are related to
subsequent wholesome states⁴⁰
by immediacy condition.

(12) Purimā purimā abyākatā dhammā
pacchimānaṃ pacchimānaṃ akusalānaṃ
dhammānaṃ samanantara paccayena paccayo.

Preceding indeterminate states⁴¹ are related to
subsequent unwholesome states⁴²
by immediacy condition.

(13) Yesaṃ yesaṃ dhammānaṃ samanantarā
ye ye dhammā uppajjanti cittacetāsikā dhammā.

In immediacy to any (preceding) state⁴³
these (subsequent) states⁴⁴ arise, *citta* and
cetasikas.

Te te dhammā tesāṃ tesāṃ dhammānaṃ
samanantara paccayena paccayo.

Those (preceding) states are related to those
(subsequent) states by immediacy condition.

³¹ *Javana kusala cittas* (17) or *magga-cittas* (4)
(excluding the first) with their *cetasikas* (max. 38)

³² *Tadārammaṇa* (11), *bhavaṅga* (9), *phala* (4) with
their *cetasikas* (max. 38).

³³ *Javana akusala cittas* (12) (excluding the last)
with their *cetasikas* (max. 27)

³⁴ *Javana akusala cittas* (12) (excluding the first)
with their *cetasikas* (max. 27)

³⁵ Last *Javana akusala citta* (12) + *cetasikas* (27)

³⁶ *Tadārammaṇa* (11), *bhavaṅga* (9) + *cetasikas* (35)

³⁷ *Vipāka- and phala-cittas* (36) excluding *Arahatta-
cuti-citta*, *kiriya cittas* (20) + *cetasikas* (max. 38)

³⁸ *Vipāka- and phala-cittas* (36) including *Arahatta-
cuti-citta*, *kiriya cittas* (20) + *cetasikas* (max. 38)

³⁹ *Votthapana* or *manodvārāvajjana* + *cetasikas* (11)

⁴⁰ First *Javana mahākusala citta* (8) + *cetasikas* (38)

⁴¹ *Votthapana* or *manodvārāvajjana* + *cetasikas* (11)

⁴² First *Javana akusala citta* (12) + *cetasikas* (27)

⁴³ Any *citta* (89) excluding *Arahatta-cuti-citta* +
cetasikas (52)

⁴⁴ Any *citta* (89) including *Arahatta-cuti-citta* +
cetasikas (52)

6. Sahajāta paccayo

Sahajātapaccayo'ti:

1. Cattāro khandhā arūpino aññamaññaṃ sahajāta paccayena paccayo.
 2. Cattāro mahābhūtā aññamaññaṃ sahajāta paccayena paccayo.
 3. Okkantikkhaṇe nāmarūpaṃ aññamaññaṃ sahajāta paccayena paccayo.
 4. Cittacetasikā dhammā cittasamuṭṭhānānaṃ rūpānaṃ sahajāta paccayena paccayo.
 5. Mahābhūtā upādārūpānaṃ sahajāta paccayena paccayo.
 6. Rūpino dhammā arūpinaṃ dhammānaṃ kiñci kāle sahajāta paccayena paccayo.
- Kiñci kāle na sahajāta paccayena paccayo.

Co-nascence Condition:

The four immaterial aggregates⁴⁵ are mutually related to one another by co-nascence condition.

The four great essentials⁴⁶ are mutually related to one another by co-nascence condition.

At the moment of conception, mind⁴⁷ and matter⁴⁸ are mutually related to each other by co-nascence condition

Consciousness and mental factors are related to mind-produced matter by co-nascence condition.

The great essentials are related to derived matter by co-nascence condition.

Material phenomena are sometimes⁴⁹ related to immaterial (i.e. mental) phenomena by co-nascence condition.

Sometimes⁵⁰ they are not related by co-nascence condition.

⁴⁵ These are the mental aggregates: *vedanā-*, *saññā-*, *saṅkhāra-* and *viññāṇakkhandha*

⁴⁶ or four great elements (*mahābhūta*): *paṭhavī*, *āpo*, *tejo*, *vāyo-dhātu* (earth-, water-, fire- and air-element)

⁴⁷ Here mind refers to *paṭisandhi-citta* + its *cetasikas*

⁴⁸ Here only 30 *kamma*-born matters, namely the three *kammaja kalāpas*: heartbase-decad, body-sensitivity-decad and sex-decad

⁴⁹ at the moment of conception (*okkantikkhaṇe*) or rebirth (*paṭisandhi*) – see No. 3

⁵⁰ during life-time (*pavatti*)

7. Aññamañña paccayo

Aññamaññapaccayo'ti:

1. Cattāro khandhā arūpino aññamañña paccayena paccayo.
2. Cattāro mahābhūtā aññamañña paccayena paccayo.
3. Okkantikkhaṇe nāmarūpaṃ aññamañña paccayena paccayo.

Mutuality or Reciprocity Condition:

The four immaterial (i.e. mental) aggregates are related to one another by mutuality condition.

The four great essentials are related to one another by mutuality condition.

At the time of conception, mind⁵¹ and matter⁵² are related to each other by mutuality condition.

⁵¹ *paṭisandhi-citta* with its *cetasikas*

⁵² first 30 *kammaja rūpas*: heartbase-decad, body-sensitivity-decad and sex-decad

8. Nissaya paccayo

Nissayapaccayo'ti:

(1) Cattāro khandhā arūpino aññamaññaṃ
nissaya paccayena paccayo.

(2) Cattāro mahābhūtā aññamaññaṃ
nissāya paccayena paccayo.

(3) Okkantikkhaṇe nāmarūpaṃ
aññamaññaṃ
nissaya paccayena paccayo.

(4) Cittacetasikā dhammā cittasamuṭṭhānānaṃ
rūpānaṃ nissāya paccayena paccayo.

(5) Mahābhūtā upādārūpānaṃ
nissāya paccayena paccayo.

(6) Cakkhāyatanaṃ cakkhuviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
nissaya paccayena paccayo.

(7) Sotāyatanaṃ sotaviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
nissāya paccayena paccayo.

(8) Ghānāyatanaṃ ghānaviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
nissaya paccayena paccayo.

(9) Jivhāyatanaṃ jivhāviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
nissaya paccayena paccayo.

(10) Kāyāyatanaṃ kāyaviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
nissayapaccayena paccayo.

(11) Yaṃ rūpaṃ nissāya manodhātu ca
manoviññādhātu ca vattanti.

Taṃ rūpaṃ manodhātuyā ca
manoviññādhātuyā ca
taṃsāmpayuttakānañca dhammānaṃ
nissaya paccayena paccayo.

Dependence or Support Condition:

The four immaterial aggregates are mutually related to one another by dependence condition.

The four great essentials are mutually related to one another by dependence condition.

At the moment of conception, mind and matter⁵³ are mutually related to each other by dependence condition

Consciousness and mental factors are related to mind-produced matter by dependence condition.

The great essentials are related to derived matter (*upādā-rupa*) by dependence condition.

Eye-base is related to eye-consciousness-element⁵⁴ and its associated states⁵⁵ by dependence condition.

Ear-base is related to ear-consciousness-element and its associated states by dependence condition.

Nose-base is related to nose-consciousness-element and its associated states by dependence condition.

Tongue-base is related to tongue-consciousness-element and its associated states by dependence condition.

Body-base is related to body-consciousness-element and its associated states by dependence condition.

Depending on this matter⁵⁶ mind- element and mind-consciousness-element arise.

That matter is related to the mind-element, the mind-consciousness-element and their associated states by dependence condition.

⁵³ Here: mind = *paṭisandhi citta* with it's 33 *cetasikas* (maximum); matter = 3 *kammaja kalāpas* (*kāya-dasaka*, *bhāva-dasaka*, *vattu-dasaka*)

⁵⁴ "Eye-consciousness-element", that are the two types of *citta* as result of *kusala* or *akusala*.

⁵⁵ The associated *cetasikas* (here: 7 universals)

⁵⁶ heart-base (*hadaya-vattu*)

9. Upanissaya paccayo

Upanissayapaccayo'ti:

(1) Purimā purimā kusalā dhammā
pacchimānaṃ pacchimānaṃ kusalānaṃ
dhammānaṃ
upanissaya paccayena paccayo.

(2) Purimā purimā kusalā dhammā
pacchimānaṃ pacchimānaṃ akusalānaṃ
dhammānaṃ kesañci
upanissaya paccayena paccayo.

(3) Purimā purimā kusalā dhammā
pacchimānaṃ pacchimānaṃ abyākatānaṃ
dhammānaṃ
upanissaya paccayena paccayo.

(4) Purimā purimā akusalā dhammā
pacchimānaṃ pacchimānaṃ akusalānaṃ
dhammānaṃ
upaniyasaya paccayena paccayo.

(5) Purimā purimā akusalā dhammā
pacchimānaṃ pacchimānaṃ kusalānaṃ
dhammānaṃ kesañci
upanissaya paccayena paccayo.

(6) Purimā purimā akusalā dhammā
pacchimānaṃ pacchimānaṃ abyākatānaṃ
dhammānaṃ
upanissaya paccayena paccayo.

(7) Purimā purimā abyākatā dhammā
pacchimānaṃ pacchimānaṃ abyākatānaṃ
dhammānaṃ upanissayapaccayena paccayo.

(8) Purimā purimā abyākatā dhammā
pacchimānaṃ pacchimānaṃ kusalānaṃ
dhammānaṃ
upanissaya paccayena paccayo.

(9) Purimā purimā abyākatā dhammā
pacchimānaṃ pacchimānaṃ akusalānaṃ
dhammānaṃ
upanissaya paccayena paccayo.

(10) Utubhojanaṃ'pi
upanissayapaccayena paccayo.
Puggalo'pi
upanissaya paccayena paccayo.
Senāsaṇaṃ'pi
upananissaya paccayena paccayo.

Powerful Dependence or Decisive Support Condition:

Preceding wholesome states are related to subsequent wholesome states by powerful dependence condition.

Preceding wholesome states are related to subsequent unwholesome states not immediately by powerful dependence condition.

Preceding wholesome states are related to subsequent indeterminate (*abyākata*) states by powerful dependence condition.

Preceding unwholesome states are related to subsequent unwholesome states by powerful dependence condition.

Preceding unwholesome states are related to subsequent wholesome states not immediately by powerful dependence condition.

Preceding unwholesome states are related to subsequent indeterminate (*abyākata*) states by powerful dependence condition.

Preceding indeterminate (*abyākata*) states are related to subsequent indeterminate states by powerful dependence condition.

Preceding indeterminate (*abyākata*) states are related to subsequent wholesome states by powerful dependence condition.

Preceding indeterminate (*abyākata*) states *s* are related to subsequent unwholesome states by powerful dependence condition.

Weather and food are also related [to beings] by powerful dependence condition.
A person is also related [to beings] by powerful dependence condition.
The lodging-place is also related [to beings] by powerful dependence condition.

10. Purejāta paccayo

Purejātapaccayo'ti:

(1) Cakkhāyatanam cakkhaviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
purejāta paccayena paccayo.

(2) Sotāyatanam sotaviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
purejāta paccayena paccayo.

(3) Ghānāyatanam ghānaviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
purejāta paccayena paccayo.

(4) Jivhāyatanam jivhāviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
purejāta paccayena paccayo.

(5) Kāyāyatanam kāyaviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
purejāta paccayena paccayo.

(6) Rūpāyatanam cakkhaviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
purejāta paccayena paccayo.

(7) Saddāyatanam sotaviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
purejāta paccayena paccayo.

(8) Gandhāyatanam ghānaviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
purejāta paccayena paccayo.

(9) Rasāyatanam jivhāviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
purejāta paccayena paccayo.

(10) Phoṭṭhabbāyatanam kāyaviññādhātuyā
taṃsāmpayuttakānañca dhammānaṃ
purejāta paccayena paccayo.

(11) Rūpāyatanam saddāyatanam
gandhāyatanam rasāyatanam
phoṭṭhabbāyatanam manodhātuyā
taṃsāmpayuttakānañca dhammānaṃ
purejāta paccayena paccayo.

Prenascence Condition:

Eye-base is related to eye-consciousness-
element⁵⁷ and its associated states⁵⁸
by prenascence condition.

Ear-base is related to ear-consciousness-
element and its associated states
by prenascence condition.

Nose-base is related to nose-consciousness-
element and its associated states
by prenascence condition.

Tongue-base is related to tongue-
consciousness-element and its associated states
by prenascence condition.

Body-base is related to body-consciousness-
element and its associated states
by prenascence condition.

Visible object⁵⁹ is related to eye-consciousness-
element and its associated states
by prenascence condition.

Sound is related to ear-consciousness-element
and its associated states
by prenascence condition.

Smell is related to nose-consciousness-element
and its associated states
by prenascence condition.

Taste is related to tongue-consciousness-
element and its associated states
by prenascence condition.

Tangible-object is related to body-
consciousness-element and its associated states
by prenascence condition.

Visible object, sound, smell, taste
and tangible object are related to
mind-element⁶⁰ and its associated states
by prenascence condition.

⁵⁷ the two types of eye-consciousness, result of
kusala and *akusala*.

⁵⁸ associated *cetasikas*, here the 7 universals

⁵⁹ we translate as “object”, although the text again
says “*āyatana*”, meaning external base here.

⁶⁰ the three *cittas*: *pañcadvārāvajjana* + 2
sampāticchana (receiving consciousness)

(12) Yaṃ rūpaṃ nissayā manodhātu ca
manoviññādhātu ca vattanti.
Taṃ rūpaṃ manodhātuyā
taṃsampayuttakānañca dhammānaṃ
purejāta paccayena paccayo.

Depending on this matter⁶¹ mind-element and
mind-consciousness-element⁶² arise.
That matter is related to mind-element and
its associated states
by pre-nascence condition.

(13) Manoviññādhātuyā
taṃsampayuttakānaṃ ca dhammānaṃ
kiñci kāle purejātapaccayena paccayo.
Kiñci kāle na purejāta paccayena paccayo.

That matter is sometimes⁶³ related to the mind-
consciousness-element and its associated states
by pre-nascence condition.
Sometimes⁶⁴ it is not related by pre-nascence
condition.

⁶¹ heart-base (*hadaya-vatthu*)

⁶² mind-consciousness-element is a term for 76 *cittas*
(all except 10 *viññāṇa-cittas* and 3 *cittas* of mind-
element)

⁶³ during life (*pavatti*) always

⁶⁴ at the moment of conception or rebirth
(*paṭisandhi*) only

11. Pacchājāta paccaya

Pacchājātapaccayo'ti:

Pacchājātā cittacetāsikā dhammā
purejātassa imassa kāyassa
pacchājāta paccayena paccayo.

Post-nascence Condition:

The post-nascent consciousness and mental
factors are related to this pre-nascent matter⁶⁵
by post-nascence condition.

⁶⁵ Prenascent matter or body (*kāya*) are the *rūpas*
born previously by *kamma*, *citta*, *utu* or *āhāra* and
now have reached the static phase (stage of
existence).

12. Āsevana paccayo

Āsevanapaccayo'ti:

1. Purimā purimā kusalā dhammā
pacchimānaṃ pacchimānaṃ kusalānaṃ
dhammānaṃ āsevana paccayena paccayo.

Repetition Condition:

Preceding wholesome states⁶⁶ are related to
subsequent wholesome states⁶⁷
by repetition condition.

2. Purimā purimā akusalā dhammā
pacchimānaṃ pacchimānaṃ akusalānaṃ
dhammānaṃ āsevana paccayena paccayo.

Preceding unwholesome states are related to
subsequent unwholesome states
by repetition condition.

3. Purimā purimā kiriyābyākatā dhammā
pacchimānaṃ pacchimānaṃ kiriyābyākatānaṃ
dhammānaṃ āsevana paccayena paccayo.

Preceding functional indeterminate states are
related to subsequent functional indeterminate
states by repetition condition.

⁶⁶ *Javana kusala cittas* and its associated *cetasikas*
(except the 7th *Javana*)

⁶⁷ The same type of *kusala citta* with its *cetasikas*
following in the *Javanas* (2nd – 7th *Javana*)

13. Kamma paccayo

Kammaṭṭhānaṃ:

1. Kusalākusalaṃ kammaṃ vipākaṃ
khandhānaṃ kaṭattā ca rūpānaṃ
kamma paccayena paccayo.

2. Cetanā sampayuttakānaṃ dhammānaṃ
taṃsamuṭṭhānānaṃ rūpānaṃ
kamma paccayena paccayo.

Kamma Condition:

Wholesome and unwholesome *kammās* are related to their resultant aggregates⁶⁸ and *kamma*-produced matter⁶⁹ by *kamma* condition.

Motivation is related to the states associated with it⁷⁰ and to the matter produced thereby⁷¹ by *kamma* condition.

⁶⁸ the resultant mental aggregates (*khandha*) are 36 *vipāka-cittas* with their max. 38 *cetasikas*

⁶⁹ here all 18 *kamma*-born matters which occur in 9 groups (the 5 sense-organ-decads, heartbase-decad, 2 sex-decads and the vital nonad)

⁷⁰ the *citta* and the other *cetasikas* associated with *cetanā*

⁷¹ matter produced by consciousness (*cittaja rūpa*) associated with *cetanā*

14. Vipāka paccayo

Vipākaṭṭhānaṃ:

Vipākā cattāro khandhā arūpino aññamaññānaṃ
vipāka paccayena paccayo.

Kamma-result Condition:

The four immaterial aggregates⁷² are mutually related to one another by *kamma*-result condition.

⁷² mental aggregates: *vedanā*-, *saññā*-, *saṅkhāra*- and *viññāṇakkhandha*

15. Āhāra paccayo

Āhāraṭṭhānaṃ:

1. Kabaliṅkāro āhāro imassa kāyassa
āhāra paccayena paccayo.

2. Arūpino āhāra sampayuttakānaṃ
dhammānaṃ
taṃsamuṭṭhānānaṃ rūpānaṃ
āhāra paccayena paccayo.

Nutriment Condition:

Edible food is related to this body by nutriment condition.

The immaterial nutriments⁷³ are related to the states associated with them and to the matter⁷⁴ produced thereby by nutriment condition.

⁷³ contact (*phassa*), consciousness (*viññāṇa*), motivation (*cetanā*)

⁷⁴ *cittaja rūpas* produced by consciousness associated with these nutriments

16. Indriya paccayo

Indriyapaccayo'ti:

1. Cakkhundriyaṃ cakkhaviññādhātuyā taṃsāmpayuttakānañca dhammānaṃ indriya paccayena paccayo.
2. Sotindriyaṃ sotaviññādhātuyā taṃsāmpayuttakānañca dhammānaṃ indriya paccayena paccayo.
3. Ghānindriyaṃ ghānaviññādhātuyā taṃsāmpayuttakānañca dhammānaṃ indriya paccayena paccayo.
4. Jivhindriyaṃ jivhāviññādhātuyā taṃsāmpayuttakānañca dhammānaṃ indriya paccayena paccayo.
5. Kāyindriyaṃ kāyaviññādhātuyā taṃsāmpayuttakānañca dhammānaṃ indriya paccayena paccayo.
6. Rūpajīvitindriyaṃ kaṭattārūpānaṃ indriya paccayena paccayo.
7. Arūpino indriyā sampayuttakānaṃ dhammānaṃ taṃsamuṭṭhānānañca rūpānaṃ indriya paccayena paccayo.

Faculty Condition:

- Eye-faculty⁷⁵ is related to eye-consciousness-element⁷⁶ and its associated states⁷⁷ by faculty condition.
- Ear-faculty is related to ear-consciousness-element and its associated states by faculty condition.
- Nose-faculty is related to nose-consciousness-element and its associated states by faculty condition.
- Tongue-faculty is related to tongue-consciousness-element and its associated states by faculty condition.
- Body-faculty is related to body-consciousness-element and its associated states by faculty condition.
- Physical life-faculty is related to kamma-produced matter by faculty condition.
- The immaterial faculties⁷⁸ are related to the states associated with them⁷⁹ and to the matter⁸⁰ produced thereby by faculty condition.

⁷⁵ eye-sensitivity (*cakkhu-pasāda*)

⁷⁶ the pair of eye-consciousness (*cakkhu-viññāṇa* as result of *kusala* or *akusala*)

⁷⁷ associated *cetasikas* (here 7 universals)

⁷⁸ There are 8 mental faculties: mental life (*jīvita*), *citta*, *vedanā*, *saddhā*, *vīriya*, *sati*, *ekaggatā*, *paññā*

⁷⁹ *citta* and other associated *cetasikas*

⁸⁰ *cittaja rūpa* (and at *paṭisandhi kammaja rūpa*)

17. Jhāna paccayo

Jhānapaccayo'ti:

Jhānaṅgāti jhānasampayuttakānaṃ
dhammānaṃ
taṃsamuṭṭhānānaṃ rūpānaṃ
jhāna paccayena paccayo.

Jhāna Condition:

The *jhāna*-factors⁸¹ are related to the states associated with the *jhānas*⁸² and to the matter⁸³ produced thereby by *jhāna* condition.

⁸¹ There are 5 *jhāna*-factors: *vitakka*, *vicāra*, *pīti*, (*sukha*) *vedanā*, *ekaggatā*

⁸² *citta* (79, excluding the 10 *viññāṇa-cittas*) + *cetasikas* (52)

⁸³ *cittaja rūpa* (and at *paṭisandhi kammaja rūpa*)

18. Magga paccayo

Maggapaccayo'ti:

Maggaṅgāti maggasampayuttakānaṃ
dhammānaṃ
taṃsamuṭṭhānānaṃ rūpānaṃ
magga paccayena paccayo.

Path Condition:

The path-factors⁸⁴ are related to the states⁸⁵ associated with path and to the matter⁸⁶ produced thereby by path condition.

⁸⁴ There are 9 path-factors (*maggaṅga*):

1. *paññā* = *sammā diṭṭhi*
 2. *vitakka* = *sammā* or *micchā saṅkappa*
 3. *sammā vācā*
 4. *sammā kammanta*
 5. *sammā ājīva*
 6. *vīriya* = *sammā* or *micchā vayāma*
 7. *sati* = *sammā sati*
 8. *ekaggatā* = *sammā* or *micchā samādhi*
 9. *diṭṭhi* = *micchā diṭṭhi*
- } *virati-cetasikas*

⁸⁵ *citta* (71 *cittas* with roots) + *cetasikas* (52)

⁸⁶ matter produced by this rooted mind (*sahetuka cittaja rūpa*) and rooted kamma (*kammaja rūpa*)

19. Sampayutta paccayo

Sampayuttapaccayo'ti:

Cattāro khandhā arūpino
aññamaññaṃ
sampayutta paccayena paccayo.

Association Condition:

The four immaterial aggregates⁸⁷ are mutually related to one another by association condition.

⁸⁷ mental aggregates: *vedanā*-, *saññā*-, *saṅkhāra*- and *viññāṇakkhandha* or in other words: *Citta* and *cetasikas*

20. Vippayutta paccayo

Vippayuttapaccayo'ti:

(1) Rūpino dhammā arūpīnaṃ dhammānaṃ vippayutta paccayena paccayo.

(2) Arūpino dhammā rūpīnaṃ dhammānaṃ vippayutta paccayena paccayo.

Dissociation Condition:

Material phenomena are related to mental states by dissociation condition.

Mental states are related to material phenomena by dissociation condition.

21. Atthi paccayo

Atthipaccayo'ti:

(1) Cattāro khandhā arūpino aññamaññaṃ atthi paccayena paccayo.

(2) Cattāro mahābhūtā aññamaññaṃ atthi paccayena paccayo.

(3) Okkantikkhaṇe nāmarūpaṃ aññamaññaṃ atthi paccayena paccayo.

(4) Cittacetasikā dhammā cittasamuṭṭhānānaṃ rūpānaṃ atthi paccayena paccayo.

(5) Mahābhūtā upādārūpānaṃ atthi paccayena paccayo.

(6) Cakkhāyatanaṃ cakkhaviññādhātuyā taṃsāmpayuttakānañca dhammānaṃ atthi paccayena paccayo.

(7) Sotāyatanaṃ sotaviññādhātuyā taṃsāmpayuttakānañca dhammānaṃ atthi paccayena paccayo.

(8) Ghānāyatanaṃ ghānaviññādhātuyā taṃsāmpayuttakānañca dhammānaṃ atthi paccayena paccayo.

Presence Condition:

The four immaterial aggregates⁸⁸ are mutually related to one another by presence condition.

The four great essentials⁸⁹ are mutually related to one another by presence condition.

At conception, mind⁹⁰ and matter⁹¹ are mutually related to each other by presence condition.

Consciousness and its mental factors are related to mind-born matter by presence condition.

The great essentials are related to derived matter by presence condition.

Eye-base is related to eye-consciousness-element⁹² and its associated states⁹³ by presence condition.

Ear-base is related to ear-consciousness-element and its associated states by presence condition.

Nose-base is related to nose-consciousness-element and its associated states by presence condition.

⁸⁸ mental aggregates: *vedanā*-, *saññā*-, *saṅkhāra*- and *viññāṅakkhandha*; or *citta* and *cetasikas*

⁸⁹ or four great elements (*mahābhūta*): *paṭhavī*, *āpo*, *tejo*, *vāyo-dhātu* (earth-, water-, fire- and air-element)

⁹⁰ Here mind refers to *paṭisandhi-citta* + its *cetasikas*

⁹¹ Here only 30 *kamma*-born matters, namely the three *kammaja kalāpas*: heartbase-decad, body-sensitivity-decad and sex-decad

⁹² the two types of eye-consciousness, result of *kusala* and *akusala*

⁹³ the associated *cetasikas*, here the 7 universals

- (9) Jivhāyatanam jivhāviññādhātuyā taṃsāmpayuttakānañca dhammānaṃ atthi paccayena paccayo. Tongue-base is related to tongue-consciousness-element and its associated states by presence condition.
- (10) Kāyāyatanam kāyaviññādhātuyā taṃsāmpayuttakānañca dhammānaṃ atthi paccayena paccayo. Body-base is related to body-consciousness-element and its associated states by presence condition.
- (11) Rūpāyatanam cakkhaviññādhātuyā taṃsāmpayuttakānañca dhammānaṃ atthi paccayena paccayo. Visible object⁹⁴ is related to eye-consciousness-element and its associated states by presence condition.
- (12) Saddāyatanam sotaviññādhātuyā taṃsāmpayuttakānañca dhammānaṃ atthi paccayena paccayo. Sound is related to ear-consciousness-element and its associated states by presence condition.
- (13) Gandhāyatanam ghānaviññādhātuyā taṃsāmpayuttakānañca dhammānaṃ atthi paccayena paccayo. Smell is related to nose-consciousness-element and its associated states by presence condition.
- (14) Rasāyatanam jivhāviññādhātuyā taṃsāmpayuttakānañca dhammānaṃ atthi paccayena paccayo. Taste is related to tongue-consciousness-element and its associated states by presence condition.
- (15) Phoṭṭhabbāyatanam kāyaviññādhātuyā taṃsāmpayuttakānañca dhammānaṃ atthi paccayena paccayo. Tangible object is related to body-consciousness-element and its associated states by presence condition.
- (16) Rūpāyatanam saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam manodhātuyā taṃsāmpayuttakānañca dhammānaṃ atthi paccayena paccayo. Visible object, sound, smell, taste and tangible object are related to mind-element⁹⁵ and its associated states by presence condition.
- (17) Yaṃ rūpaṃ nissāya manodhātu ca manoviññādhātu ca vattanti. Taṃ rūpaṃ manodhātuyā ca manoviññādhātuyā ca taṃsāmpayuttakānañca dhammānaṃ atthi paccayena paccayo. Depending on this matter⁹⁶ mind-element and mind-consciousness-element⁹⁷ arise. That matter is related to mind-element, mind-consciousness-element and their associated states by presence condition.

⁹⁴ *āyatana*, (external) base is translated as object here

⁹⁵ mind-element (*mano-dhātu*) is a term for 3 *cittas*: *pañcadvārā-vajjana* + 2 *sampañicchana*

⁹⁶ heart-base (*hadaya-vatthu*)

⁹⁷ mind-consciousness-element (*mano-viññādhātu*) is a term for 76 *cittas* (all except the 10 *viññāṇa-cittas* and the 3 *cittas* of mind-element)

22. Natthi paccayo

Natthipaccayo'ti:

Samanantara-niruddhā cittacetāsikā dhammā
paṭuppannānaṃ cittacetāsikānaṃ dhammānaṃ
natthi paccayena paccayo.

Absence Condition:

Just ceased consciousness⁹⁸ and mental factors are related to the present consciousness⁹⁹ and mental factors by absence condition.

⁹⁸ all (previous) 89 *cittas* (excluding *Arahatta cuti-citta*), which already have vanished

⁹⁹ all present 89 *cittas* (including *Arahatta cuti-citta*)

23. Vigata paccaya

Vigatapaccayo'ti:

Samanantara-vigatā cittacetāsikā dhammā
paṭuppannānaṃ cittacetāsikānaṃ dhammānaṃ
vigata paccayena paccayo.

Disappearance Condition:

Just disappeared consciousness and mental factors are related to the present consciousness and mental factors by disappearance condition.

24. Avigata paccayo

Avigatapaccayo'ti:

(1) Cattāro khandhā arūpino aññamaññaṃ
avigata paccayena paccayo.

(2) Cattāro mahābhūtā aññamaññaṃ
avigata paccayena paccayo.

(3) Okkantikkhaṇe nāmarūpaṃ aññamaññaṃ
avigata paccayena paccayo.

(4) Cittacetāsikā dhammā cittasamuṭṭhānānaṃ
rūpānaṃ avigata paccayena paccayo.

(5) Mahābhūtā upādārūpānaṃ
avigata paccayena paccayo.

(6) Cakkhāyatanaṃ cakkhuviññāṇadhātuyā
taṃsampayuttakānañca dhammānaṃ
avigata paccayena paccayo.

Non-disappearance Condition:

The four immaterial aggregates¹⁰⁰ are mutually related to one another by non-disappearance condition.

The four great essentials are mutually related to one another by non-disappearance condition.

At conception, mind¹⁰¹ and matter¹⁰² are mutually related by non-disappearance condition.

Consciousness and its mental factors are related to mind-born matter by non-disappearance condition.

The great essentials are related to derived matter by non-disappearance condition.

Eye-base is related to eye-consciousness-element¹⁰³ and its associated states by non-disappearance condition.

¹⁰⁰ mental aggregates: *vedanā-*, *saññā-*, *saṅkhāra-* and *viññāṇakkhandha*; or *citta* and *cetasikas*

¹⁰¹ *paṭisandhi-citta* + its associated *cetasikas*

¹⁰² Here only 30 *kamma*-born matters, namely the three *kammaja kalāpas*: heartbase-decad, body-sensitivity-decad and sex-decad

¹⁰³ the two types of eye-consciousness, result of *kusala* and *akusala*

- (7) Sotāyatanam sotaviññādhātuyā taṃ sampayuttakānañca dhammānaṃ avigata paccayena paccayo. Ear-base is related to ear-consciousness-element and its associated states by non-disappearance condition.
- (8) Ghānāyatanam ghānaviññādhātuyā taṃsampayuttakānañca dhammānaṃ avigata paccayena paccayo. Nose-base is related to nose-consciousness-element and its associated states by non-disappearance condition.
- (9) Jivhāyatanam jivhāviññādhātuyā taṃsampayuttakānañca dhammānaṃ avigata paccayena paccayo. Tongue-base is related to tongue-consciousness-element and its associated states by non-disappearance condition.
- (10) Kāyāyatanam kāyaviññādhātuyā taṃsampayuttakānañca dhammānaṃ avigata paccayena paccayo. Body-base is related to body-consciousness-element and its associated states by non-disappearance condition.
- (11) Rūpāyatanam cakkhuviññādhātuyā taṃsampayuttakānañca dhammānaṃ avigata paccayena paccayo. Visible object is related to eye-consciousness-element and its associated states by non-disappearance condition.
- (12) Saddāyatanam sotaviññādhātuyā taṃ sampayuttakānañca dhammānaṃ avigata paccayena paccayo. Sound is related to ear-consciousness-element and its associated states by non-disappearance condition.
- (13) Gandhāyatanam ghānaviññādhātuyā taṃsampayuttakānañca dhammānaṃ avigata paccayena paccayo. Smell is related to nose-consciousness-element and its associated states by non-disappearance condition.
- (14) Rasāyatanam jivhāviññādhātuyā taṃsampayuttakānañca dhammānaṃ avigata paccayena paccayo. Taste is related to tongue-consciousness-element and its associated states by non-disappearance condition.
- (15) Phoṭṭhabbāyatanam kāyaviññādhātuyā taṃsampayuttakānañca dhammānaṃ avigata paccayena paccayo. Tangible object is related to body-consciousness-element and its associated states by non-disappearance condition.
- (16) Rūpāyatanam saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam manodhātuyā taṃsampayuttakānañca dhammānaṃ avigata paccayena paccayo. Visible object, sound, smell, taste and tangible object are related to mind-element¹⁰⁴ and its associated states by non-disappearance condition.
- (17) Yaṃ rūpaṃ nissāya manodhātu ca manoviññādhātu ca vattanti. Taṃ rūpaṃ manodhātuyā ca manoviññādhātuyā ca taṃsampayuttakānañca dhammānaṃ avigata paccayena paccayo. Depending on this matter¹⁰⁵ mind-element and mind-consciousness-element¹⁰⁶ arise. That matter is related to mind-element, mind-consciousness-element and their associated states by non-disappearance condition.

¹⁰⁴ mind-element (*mano-dhātu*) is a term for 3 *cittas*: *pañcadvārā-vajjana* + 2 *sampaṭicchana*

¹⁰⁵ heart-base (*hadaya-vatthu*)

¹⁰⁶ mind-consciousness-element (*mano-viññāna-dhātu*) is a term for 76 *cittas* (all except the 10 *viññāna-cittas* and the 3 *cittas* of mind-element)